

# **Notice of References Cited**

Application No.  
**09/182,862**

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**2873**

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## **U.S. PATENT DOCUMENTS**

*	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
X	A 5,416,537	5/1995	Sadler	351	47
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	L				
	M				

## **FOREIGN PATENT DOCUMENTS**

*	DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
	N					
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	P					
	Q					
	R					
	S					
	T					

## **NON-PATENT DOCUMENTS**

*	DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
	U	
	V	
	W	
	X	

\* A copy of this reference is not being furnished with the Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)